



## **LEAD IN POTABLE WATER SCREENING REPORT**

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**INVESTIGATION FOR:** Kenneth Stromsland  
Board of Education Township of Edison  
312 Pierson Avenue  
Edison, NJ 07642

**SITE INVESTIGATED:** Martin Luther King Elementary  
285 Tingley Lane  
Edison, NJ 08820

**ASSESSMENT BY:** Kyle Brown  
Omega Environmental Services, Inc.  
280 Huyler Street  
South Hackensack, NJ 07606

**INVESTIGATION  
CONDUCTED:** 8/04/16

**DATE OF REPORT:** 9/7/16

(Omega Project # 16-27002J)

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## EXECUTIVE SUMMARY:

The Board of Education Township of Edison requested lead in water testing of potable water outlets at FDR, 838 New Dover Road, Edison, NJ 08820.

### *Previous Testing*

No information related to previous testing was available.

### *Recent Testing (8/04/16)*

In order to assess the building water outlets a full testing of all potable outlets was performed on August 04, 2016.

Reportedly the outlets were not flushed or used on the day of testing.

First draw and flush samples (30 second) were collected of 4 water fountains and sinks.

Results of most first draw samples analyzed were below the Lead and Copper Rule action level of 15 ppb. One first draw sample was above 15 ppb. The associated flush sample was below 15 ppb.

See Section 3 Discussion of Results

## 1 RESULTS TABLE:

Note: Room numbers in **(bold)** are new #'s. Numbers not in bold are based on an older drawing provided in the field. COC was based on older numbers.

| Outlet # | Sample # | Location                                | 1 <sup>st</sup> draw<br>(FD) or<br>flush (FL) | Results<br>(ppb) | LCR<br>Action<br>Level <sup>(1)</sup><br>(ppb) |
|----------|----------|---|---|------------------|--|
| 32       | 01       | Faculty Room Sink                       | FD  | <1.0             | 15   |
| 32       | 02       | Faculty Room Sink                       | FL  | <1.0             | 15   |
| 22       | 03       | Water Fountain Room 11 ( <b>13</b> )    | FD  | 2.3              | 15   |
| 22       | 04       | Water Fountain Room 11 ( <b>13</b> )    | FL  | <1.0             | 15   |
| 21       | 05       | Water Fountain Room 1 ( <b>12</b> )     | FD  | <1.0             | 15   |
| 21       | 06       | Water Fountain Room 1 ( <b>12</b> )     | FL  | <1.0             | 15   |
| 20       | 07       | Water Fountain Room 2 ( <b>11</b> )     | FD  | 3.6              | 15   |
| 20       | 08       | Water Fountain Room 2 ( <b>11</b> )     | FL  | <1.0             | 15   |
| 23       | 09       | Water Fountain Room 10 ( <b>14</b> )    | FD  | 1.9              | 15   |
| 23       | 010      | Water Fountain Room 10 ( <b>14</b> )    | FL  | <1.0             | 15   |
| 25       | 011      | Water Fountain by Room 10 ( <b>14</b> ) | FD  | <1.0             | 15   |
| 25       | 012      | Water Fountain by Room 10 ( <b>14</b> ) | FL  | <1.0             | 15   |

|    |     |                                       |    |      |    |
|----|-----|---------------------------------------|----|------|----|
| 37 | 013 | Water Fountain Room 4 (15)            | FD | 1.6  | 15 |
| 37 | 014 | Water Fountain Room 4 (15)            | FL | <1.0 | 15 |
| 36 | 015 | Water Fountain Room 9 (16)            | FD | 1.4  | 15 |
| 36 | 016 | Water Fountain Room 9 (16)            | FL | <1.0 | 15 |
| 39 | 017 | Water Fountain Room 5 (17)            | FD | <1.0 | 15 |
| 39 | 018 | Water Fountain Room 5 (17)            | FL | <1.0 | 15 |
| 38 | 019 | Water Fountain Room 8 (18)            | FD | <1.0 | 15 |
| 38 | 020 | Water Fountain Room 8 (18)            | FL | <1.0 | 15 |
| 41 | 021 | Water Fountain Room 6 (19)            | FD | <1.0 | 15 |
| 41 | 022 | Water Fountain Room 6 (19)            | FL | <1.0 | 15 |
| 40 | 023 | Water Fountain Room 7 (20)            | FD | <1.0 | 15 |
| 40 | 024 | Water Fountain Room 7 (20)            | FL | <1.0 | 15 |
| 68 | 025 | Water Fountain Room 12 (21)           | FD | <1.0 | 15 |
| 68 | 026 | Water Fountain Room 12 (21)           | FL | <1.0 | 15 |
| 67 | 027 | Water Fountain Room 13 (22)           | FD | <1.0 | 15 |
| 67 | 028 | Water Fountain Room 13 (22)           | FL | <1.0 | 15 |
| 66 | 029 | Water Fountain near Room 14 (23) (R)  | FD | <1.0 | 15 |
| 66 | 030 | Water Fountain near Room 14 (23) (R)  | FL | <1.0 | 15 |
| 66 | 031 | Water Fountain near Room 14 (23) (L)  | FD | <1.0 | 15 |
| 66 | 032 | Water Fountain near Room 14 (23) (L)  | FL | <1.0 | 15 |
| 61 | 033 | Water Fountain Room 14 (23)           | FD | <1.0 | 15 |
| 61 | 034 | Water Fountain Room 14 (23)           | FL | <1.0 | 15 |
| 60 | 035 | Water Fountain Room 15 (24)           | FD | <1.0 | 15 |
| 60 | 036 | Water Fountain Room 15 (24)           | FL | <1.0 | 15 |
| 55 | 037 | Water Fountain Room 16 (25)           | FD | <1.0 | 15 |
| 55 | 038 | Water Fountain Room 16 (25)           | FL | <1.0 | 15 |
| 54 | 039 | Water Fountain Room 17 (26)           | FD | <1.0 | 15 |
| 54 | 040 | Water Fountain Room 17 (26)           | FL | <1.0 | 15 |
| 42 | 041 | Water Fountain near Room 127 (35) (R) | FD | <1.0 | 15 |
| 42 | 042 | Water Fountain near Room 127 (35) (R) | FL | <1.0 | 15 |
| 42 | 043 | Water Fountain near Room 127(35) (L)  | FD | <1.0 | 15 |
| 42 | 044 | Water Fountain near Room 127(35) (L)  | FL | <1.0 | 15 |
| 44 | 045 | Water Fountain Room 127 (35)          | FD | <1.0 | 15 |
| 44 | 046 | Water Fountain Room 127 (35)          | FL | <1.0 | 15 |
| 53 | 047 | Water Fountain Room 131(40)           | FD | <1.0 | 15 |
| 53 | 048 | Water Fountain Room 131 (40)          | FL | 1.1  | 15 |
| 51 | 049 | Water Fountain outside Library (R)    | FD | 2.6  | 15 |
| 51 | 050 | Water Fountain outside Library (R)    | FL | 2.2  | 15 |
| 51 | 051 | Water Fountain outside Library (L)    | FD | 3.5  | 15 |
| 51 | 052 | Water Fountain outside Library (L)    | FL | 1.0  | 15 |
| 50 | 053 | Library Sink                          | FD | 3.4  | 15 |
| 50 | 054 | Library Sink                          | FL | <1.0 | 15 |
| 09 | 055 | Water Fountain near 112 (6) (R)       | FD | 3.4  | 15 |
| 09 | 056 | Water Fountain near 112 (6) (R)       | FL | <1.0 | 15 |
| 09 | 057 | Water Fountain near 112 (6) (L)       | FD | 1.0  | 15 |
| 09 | 058 | Water Fountain near 112 (6) (L)       | FL | <1.0 | 15 |
| 19 | 059 | Sink in Main Office                   | FD | 1.3  | 15 |

|     |     |   |    |      |    |
|-----|-----|---|----|------|----|
| 19  | 060 | Sink in Main Office                         | FL | <1.0 | 15 |
| 17  | 061 | Nurse's Office Sink                         | FD | 9.1  | 15 |
| 17  | 062 | Nurse's Office Sink                         | FL | <1.0 | 15 |
| 01  | 063 | Kitchen Sink Hand washing Station           | FD | 41   | 15 |
| 01  | 064 | Kitchen Sink Hand washing Station           | FL | 1.9  | 15 |
| 02  | 065 | Kitchen Sink Dish washing area (L)          | FD | 4.2  | 15 |
| 02  | 066 | Kitchen Sink Dish washing area (L)          | FL | <1.0 | 15 |
| 03  | 067 | Kitchen Sink Dish washing area (R)          | FD | 2.7  | 15 |
| 03  | 068 | Kitchen Sink Dish washing area (R)          | FL | <1.0 | 15 |
| 05  | 069 | Water Fountain Room 121 (30)                | FD | 1.3  | 15 |
| 05  | 070 | Water Fountain Room 121 (30)                | FL | <1.0 | 15 |
| 04  | 071 | Water Fountain outside Room 121 (30)<br>(R) | FD | 1.4  | 15 |
| 04  | 072 | Water Fountain outside Room 121 (30)<br>(R) | FL | <1.0 | 15 |
| 04  | 073 | Water Fountain outside Room 121 (30)<br>(L) | FD | 1.9  | 15 |
| 04  | 074 | Water Fountain outside Room 121 (30)<br>(L) | FL | <1.0 | 15 |
| 05A | 075 | Water Fountain Room 122 (29)                | FD | 2.8  | 15 |
| 05A | 076 | Water Fountain Room 122 (29)                | FL | <1.0 | 15 |
| 34  | 077 | Water Fountain Room 124 (28)                | FD | 1.6  | 15 |
| 34  | 078 | Water Fountain Room 124 (28)                | FL | <1.0 | 15 |
| 35  | 079 | Water Fountain Room 125 (27)                | FD | <1.0 | 15 |
| 35  | 080 | Water Fountain Room 125 (27)                | FL | <1.0 | 15 |

<sup>(1)</sup> EPA Lead in Copper Rule (1991) Action Level for water suppliers (municipalities and private wells) and March 2016 Newark Public Schools Lead Water Testing Sampling Plan.

FD – First Draw Sample

FL – Flush Sample (30 sec)

NA – Not Analyzed

## 2 SAMPLING METHODOLOGY:

**First Draw Samples** - Without allowing any water to spill until sample collection, samples were collected with a relatively slow flow rate in 250 mL bottles prepared with Nitric Acid (HNO<sub>3</sub>) as a preservative.

**Flush Samples** – After collection of first draw samples the water was allowed to flow at a relatively slow rate for thirty second to flush the fixture and close piping. The flush samples are intended to test the plumbing further upstream from the fixture (behind walls).

The samples were packaged in a cooler and shipped to Pace Analytical, Melville, NY for total lead in potable water analysis (method E200.8 IOC).

### **3 DISCUSSION OF RESULTS:**

One first draw sample result was above 15 ppb, but the associated flush sample result was below 15 ppb. This indicates the source of lead is related to the fixture itself, not in the main building plumbing. The one kitchen hand washing station is not expected to be used for cooking purposes, but may be used for drinking water by kitchen staff.

### **4 RECOMMENDATIONS:**

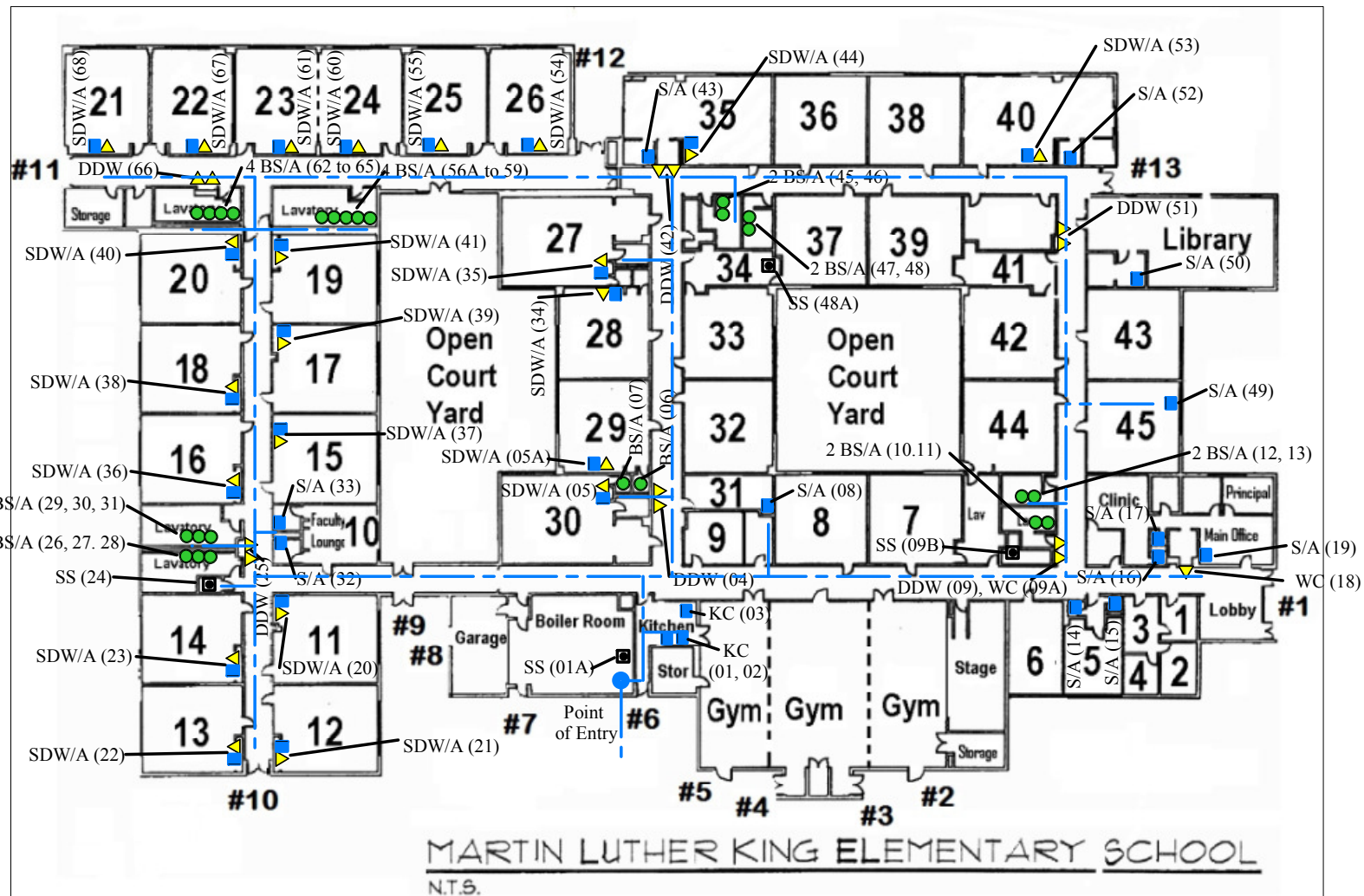
#### *Short term:*

- Conduct further evaluation and testing of outlets with elevated results.
- Take any outlets with elevated results out of service.
- If an aerator is present on the kitchen hand washing station removed the aerator and re-test. Verify proper pre-sampling flushing procedure is followed if not used for a few days or more.

#### *Long Term:*

- If additional testing shows similar results (first draw results above 15 ppb) consider replacing the spout of the fountains (may contain brass, adding to lead levels), installing filters (if practical), or fixture replacement.
- Repeat full building testing on an annual basis. Generally this should be performed in August prior to the start of the school season.
- Develop a Lead in Water Management Plan in accordance with the 2006 EPA 3Ts for Reducing Lead in Drinking Water in Schools.

## A. Outlet Location Plan



#### KEY

- KC = Kitchen Outlet, Cold
- ▲ WC = Water Cooler (Chilled Bubbler Unit)
- TL = Teacher Lounge Sink
- FP = Food Preparation Sink
- ▲ DW = Drinking Water Bubbler (non-chilled)
- ▲ DDW = Double Drinking Water Bubbler
- LS = Laboratory Sink

#### Notes

1. Original building was constructed in 1971. The primary wing was constructed in 1990 and the 3rd grade wing constructed in 2001.
2. Piping runs above ceilings in hallway with branches and lateral to each group of outlets.

- EC = Home Economics Outlet, Cold
- IM = Ice Machine
- BS = Bathroom Sink
- NS = Nurse's Office Sink
- SS = Janitors Slop Sink
- /A = outlet has an aerator
- /F = outlet has a filter
- (01) = Outlet Number

Dwg. Title: Plumbing Schematic

Location: Martin Luther King Elementary School, Edison, NJ

Client: Edison Township Board of Education

**OMEGA**  
ENVIRONMENTAL  
SERVICES, INC.

280 Huyler Street  
S. Hackensack, NJ 07606  
Tel: (201) 489-8700  
Fax: (201) 342-5412

Date: 8/24/16

Proj. # 16-27002J

Dwn. By: DSE

Dwg. # 27002J-01P



## Drinking Water Outlet Inventory

**Name of School:** Martin Luther King Elementary School

**Address:** 285 Tingley Lane, Edison, NJ 08820

**Grade Levels:**

**Year School Constructed:** 1971

**Renovations/Additions:** 1990, 2001

**Individual school project  
officer Name/Signature:**

**Date Completed:** 8/2016

Sample Location Codes

DW= Drinking Water Bubbler (unchilled)

DDW=Double Drinking Water Bubbler (unchilled)

WC = Water Cooler (Chilled Bubbler Unit)

DWC = Double Water Cooler (Chilled Bubbler Unit)

SWC= Combination Sink Chilled Water Cooler (chilled Bubbler Unit)

SDW= Combination Sink Water Bubbler

S= Misc. Sink; possible potable use

/A Aerator Present

/F= Outlet has a filter

KC = Kitchen Outlet, Cold

TL= Teacher Lounge Sink

CT= Cafeteria Outlet

EC = Home Economics Outlet, Cold

NS = Nurse's Office Sink

FP= Food Preparation Sink (not otherwise specified)

IM = Ice Machine

BS = Bathroom Sink

| Outlet # <sup>1</sup> | Type                      | Location    | Code | Op. <sup>2</sup><br>(Y/N) | Cor. <sup>3</sup><br>(Y/N) | Filter <sup>4</sup><br>(Y/N) | Brass Fittings, Faucets or valves?<br>(Y/N) | Aerator/Screen<br>(Y/N) | Motion Activated<br>(Y/N) | Chiller<br>(Y/N) | Water Cooler |       | Comments |
|-----------------------|---------------------------|-------------|------|---------------------------|----------------------------|------------------------------|---|-------------------------|---------------------------|------------------|--------------|-------|----------|
|                       |                           |             |      |                           |                            |                              |   |                         |                           |                  | Make         | Model |          |
| 01A                   | Slop Sink                 | Boiler Room | SS   | N.V.                      |                            |                              |   | N                       | N                         | N                |              |       |          |
| 01                    | Kitchen Hand Washing Sink | Kitchen     | KC   | Y                         |                            |                              |   |                         | N                         | N                |              |       |          |
| 02                    | Kitchen Dish Washing Sink | Kitchen     | KC   | Y                         |                            |                              |   |                         | N                         | N                |              |       |          |

<sup>1</sup> Number outlets starting at the closest outlet to the Point of Entry (POE).

<sup>2</sup> **Operational?** Document if permanently or temporarily out of service on the Plumbing Profile.

<sup>3</sup> **Signs of Corrosion?** Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

<sup>4</sup> Document on Filter Inventory.

N.V. – Not Verified

Martin Luther King Elementary School

| Outlet | Type                      | Location                    | Code  | Op. <sup>2</sup> | Cor. <sup>3</sup> | Filter <sup>4</sup> | Brass | Aerator/ | Motion | Chiller | Water Cooler |  | Comments |
|--------|---------------------------|-----------------------------|-------|------------------|-------------------|---------------------|-------|----------|--------|---------|--------------|--|----------|
| 03     | Kitchen Dish Washing Sink | Kitchen                     | KC    | Y                |                   |                     |       |          | N      | N       |              |  |          |
| 04     | Double Unchilled Fountain | Outside Room 31             | DDW   | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 05     | Combination Sink/Bubbler  | Room 30                     | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 05A    | Combination Sink/Bubbler  | Room 29                     | SDW/A | N.V.             |                   | N                   |       | N        | N      | N       |              |  |          |
| 06     | Bathroom Sink             | Next to Room 29             | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 07     | Bathroom Sink             | Next to Room 29             | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 08     | Sink                      | Room 31                     | S/A   | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 09     | Unchilled Water Fountain  | Near Room 5                 | DDW   | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 09A    | Chilled Water Fountain    | Near Room 5                 | WC    | Y                |                   |                     |       | N        | N      | Y       |              |  |          |
| 09B    | Slop Sink                 | Across From Stage           | SS    | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 10     | Bathroom Sink             | Lavatory Across From Clinic | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 11     | Bathroom Sink             | Lavatory Across From Clinic | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 12     | Bathroom Sink             | Lavatory Across From Clinic | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 13     | Bathroom Sink             | Lavatory Across From Clinic | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 14     | Sink                      | Room 5                      | S/A   | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 15     | Sink                      | Room 5                      | S/A   | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 16     | Nurse's Sink              | Clinic                      | NS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 17     | Nurse's Sink              | Clinic                      | NS/A  | Y                |                   | N                   |       | Y        | N      | N       |              |  |          |
| 18     | Chilled Water Fountain    | Outside Main Office         | WC    | N.V.             |                   | N                   |       | N        | N      | Y       |              |  |          |
| 19     | Sink                      | Main Office                 | S/A   | Y                |                   | N                   |       | Y        | N      | N       |              |  |          |
| 20     | Combination Sink/Bubbler  | Room 11                     | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 21     | Combination Sink/Bubbler  | Room 12                     | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 22     | Combination Sink/Bubbler  | Room 13                     | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |

Martin Luther King Elementary School

| Outlet | Type                            | Location                            | Code  | Op. <sup>2</sup> | Cor. <sup>3</sup> | Filter <sup>4</sup> | Brass | Aerator/ | Motion | Chiller | Water Cooler |  | Comments |
|--------|---------------------------------|-------------------------------------|-------|------------------|-------------------|---------------------|-------|----------|--------|---------|--------------|--|----------|
| 23     | Combination Sink/Bubbler        | Room 14                             | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 24     | Slop Sink                       | Right of Room 14                    | SS    |                  |                   | N                   |       | N        | N      | N       |              |  |          |
| 25     | Double Unchilled Water Fountain | Outside Room 31                     | DDW   | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 26     | Bathroom Sink                   | Lavatory Across From Faculty Lounge | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 27     | Bathroom Sink                   | Lavatory Across From Faculty Lounge | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 28     | Bathroom Sink                   | Lavatory Across From Faculty Lounge | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 29     | Bathroom Sink                   | Lavatory Across From Faculty Lounge | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 30     | Bathroom Sink                   | Lavatory Across From Faculty Lounge | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 31     | Bathroom Sink                   | Lavatory Across From Faculty Lounge | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 32     | Teacher's Sink                  | Faculty Lounge                      | TL/A  | Y                |                   | N                   |       | Y        | N      | N       |              |  |          |
| 33     | Teacher's Sink                  | Faculty Lounge                      | TL/A  | Y                |                   | N                   |       | Y        | N      | N       |              |  |          |
| 34     | Combination Sink/Bubbler        | Room 28                             | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 35     | Combination Sink/Bubbler        | Room 27                             | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 36     | Combination Sink/Bubbler        | Room 16                             | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 37     | Combination Sink/Bubbler        | Room 15                             | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 38     | Combination Sink/Bubbler        | Room 18                             | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 39     | Combination Sink/Bubbler        | Room 17                             | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 40     | Combination Sink/Bubbler        | Room 20                             | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 41     | Combination Sink/Bubbler        | Room 21                             | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 42     | Double Unchilled Water Fountain | Outside Room 35                     | DDW   | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 43     | Sink                            | Room 35                             | S/A   | N.V.             |                   | N                   |       | N        | N      | N       |              |  |          |

Martin Luther King Elementary School

| Outlet | Type                            | Location                     | Code  | Op. <sup>2</sup> | Cor. <sup>3</sup> | Filter <sup>4</sup> | Brass | Aerator/ | Motion | Chiller | Water Cooler |  | Comments |
|--------|---------------------------------|------------------------------|-------|------------------|-------------------|---------------------|-------|----------|--------|---------|--------------|--|----------|
| 44     | Combination Sink/Bubbler        | Room 35                      | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 45     | Bathroom Sink                   | Lavatory Across From Room 35 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 46     | Bathroom Sink                   | Lavatory Across From Room 35 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 47     | Bathroom Sink                   | Lavatory Across From Room 35 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 48     | Bathroom Sink                   | Lavatory Across From Room 35 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 48A    | Slop Sink                       | Room 34                      | SS    | N.V.             |                   | N                   |       | N        | N      | N       |              |  |          |
| 49     | Sink                            | Room 45                      | S/A   | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 50     | Sink                            | Library                      | S/A   | Y                |                   | N                   |       | Y        | N      | N       |              |  |          |
| 51     | Double Unchilled Water Fountain | Outside Library              | DDW   | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 52     | Sink                            | Room 40                      | S/A   | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 53     | Combination Sink/Bubbler        | Room 40                      | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 54     | Combination Sink/Bubbler        | Room 26                      | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 55     | Combination Sink/Bubbler        | Room 25                      | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 56A    | Bathroom Sink                   | Lavatory Across From Room 24 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 56     | Bathroom Sink                   | Lavatory Across From Room 24 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 57     | Bathroom Sink                   | Lavatory Across From Room 24 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 58     | Bathroom Sink                   | Lavatory Across From Room 24 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 59     | Bathroom Sink                   | Lavatory Across From Room 24 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 60     | Combination Sink/Bubbler        | Room 24                      | SDW/A | N.V.             |                   | N                   |       | N        | N      | N       |              |  |          |
| 61     | Combination Sink/Bubbler        | Room 23                      | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 62     | Bathroom Sink                   | Lavatory Across From Room 22 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |

Martin Luther King Elementary School

| Outlet | Type                            | Location                     | Code  | Op. <sup>2</sup> | Cor. <sup>3</sup> | Filter <sup>4</sup> | Brass | Aerator/ | Motion | Chiller | Water Cooler |  | Comments |
|--------|---------------------------------|------------------------------|-------|------------------|-------------------|---------------------|-------|----------|--------|---------|--------------|--|----------|
| 63     | Bathroom Sink                   | Lavatory Across From Room 22 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 64     | Bathroom Sink                   | Lavatory Across From Room 22 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 65     | Bathroom Sink                   | Lavatory Across From Room 22 | BS/A  | N.V.             |                   | N                   |       | Y        | N      | N       |              |  |          |
| 66     | Double Unchilled Water Fountain | Outside Library              | DDW   | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 67     | Combination Sink/Bubbler        | Room 35                      | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |
| 68     | Combination Sink/Bubbler        | Room 35                      | SDW/A | Y                |                   | N                   |       | N        | N      | N       |              |  |          |

## B. Lead in Water Laboratory Reports

## CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

|  |                         |   |   |  |                                 |
|--|-------------------------|---|---|--|---------------------------------|
| <b>Section A</b><br>Required Client Information: |                         | <b>Section B</b><br>Required Project Information: |   | <b>Section C</b><br>Invoice Information: |                                 |
| Company:   | Omega Environmental     | Report To:  | Lab@omega-env.com                         | Attention:                               | Accts Payable                   |
| Address:   | 280 Huyler Street       | Copy To:  | mikel@omega-env.com, davide@omega-env.com | Company Name:                            | Omega Environmental             |
|  | S. Hackensack, NJ 07606 |   | emmam@omega-env.com                       | Address:                                 | 280 Huyler St, S Hackensack, NJ |
| Email To:  | Lab@Omega-env.com       | Purchase Order No.:                               |   | Pace Quote Reference:                    |                                 |
| Phone:   | 201-489-8700            | Project Name:                                     | Martin Luther King Elementary             | Pace Project Manager:                    |                                 |
|  | Fax:                    | Project Number:                                   | 16-076025                                 | Pace Profile #:                          |                                 |
| Requested Due Date/TAT:                          |                         | 5 day   |   |  |                                 |

Page: 1 of 7

|   |   |
|---|---|
| <b>REGULATORY AGENCY</b>  |   |
| <input type="checkbox"/> NPDES <input type="checkbox"/> GROUND WATER <input checked="" type="checkbox"/> DRINKING WATER | <input type="checkbox"/> UST <input type="checkbox"/> RCRA <input type="checkbox"/> OTHER _____ |

|                      |          |
|----------------------|----------|
| <b>Site Location</b> | NJ _____ |
| <b>STATE:</b>        |          |

| ITEM # | Section D<br>Required Client Information | Valid Matrix Codes                |                               | COLLECTED       |                    |      |       | SAMPLE TYPE (G=GRAB C=COMP) | SAMPLE TEMP AT COLLECTION |      | # OF CONTAINERS | Preservatives |                                |                                 |                   |             |   |          |       | Y/N ↑         | Lead in drink water 200.8 | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. | 1608B31 |
|--------|--|-----------------------------------|-------------------------------|-----------------|--------------------|------|-------|-----------------------------|---------------------------|------|-----------------|---------------|--------------------------------|---------------------------------|-------------------|-------------|---|----------|-------|---------------|---------------------------|-------------------------|----------------------------|---------|
|        |  | MATRIX                            | CODE                          | COMPOSITE START | COMPOSITE END/GRAB | DATE | TIME  |                             | DATE                      | TIME |                 | Unpreserved   | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub>                | HCl               | NaOH        | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | Methanol | Other |               |                           |                         |                            |         |
| 1      |  | 01 - Facility Room 514 - FL       | DW                            | G               | 9/14/16            | 6:00 |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 2      |  | 02 - Facility Room 514 - FL       | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 3      |  | 03 - WF Room 11 - FL              | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 4      |  | 04 - WF Room 11 - FL              | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 5      |  | 05 - WF Room 1 - FL               | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 6      |  | 06 - WF Room 1 - FL               | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 7      |  | 07 - WF Room 2 - FL               | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 8      |  | 08 - WF Room 2 - FL               | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 9      |  | 09 - WF Room 10 - FL              | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 10     |  | 10 - WF Room 10 - FL              | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 11     |  | 11 - WF by Room 10 - FL           | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
| 12     |  | 12 - WF by Room 10 - FL           | DW                            | G               |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
|        |  | ADDITIONAL COMMENTS               | RELINQUISHED BY / AFFILIATION |                 | DATE               |      | TIME  |                             | ACCEPTED BY / AFFILIATION |      | DATE            |               | TIME                           |                                 | SAMPLE CONDITIONS |             |   |          |       |               |                           |                         |                            |         |
|        |  | Relinquished by [Signature]       | Kyle Brown / Pace             |                 | 8/14/16            |      | 12:16 |                             | [Signature]               |      | 8/16/16         |               | 9:33                           |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
|        |  | FD - First Draw Sample            |                               |                 |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
|        |  | FL - Flush Sample                 |                               |                 |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |
|        |  | SAMPLER NAME AND SIGNATURE        |                               |                 |                    |      |       |                             |                           |      |                 |               |                                | Temp in °C                      |                   | Received on |   | Custody  |       | Sealed Cooler |                           | Samples Intact          |                            |         |
|        |  | PRINT Name of SAMPLER: Kyle Brown |                               |                 |                    |      |       |                             |                           |      |                 |               |                                | DATE Signed (MM/DD/YY): 8/16/16 |                   |             |   |          |       |               |                           |                         |                            |         |
|        |  | SIGNATURE of SAMPLER: [Signature] |                               |                 |                    |      |       |                             |                           |      |                 |               |                                |                                 |                   |             |   |          |       |               |                           |                         |                            |         |

7837 8066 0313

**\*Important Note:** By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.





# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

|   |  |  |  |   |  |   |  |                                   |  |                         |  |                                       |  |
|---|--|--|--|---|--|---|--|-----------------------------------|--|-------------------------|--|---------------------------------------|--|
| <b>Section A</b><br>Required Client Information:<br>Company: Omega Environmental<br>Address: 280 Huyler Street<br>S. Hackensack, NJ 07606<br>Email To: Lab@Omega-env.com<br>Phone: 201-489-8700 Fax: 5 day<br>Requested Due Date/TAT: |  | <b>Section B</b><br>Required Project Information:<br>Report To: Lab@omega-env.com<br>Copy To: mikel@omega-env.com, david@omega-env.com<br>emmam@omega-env.com<br>Purchase Order No.:<br>Project Name: Martin Luther King Elementary<br>Project Number: 16-270023 |  | <b>Section C</b><br>Invoice Information:<br>Attention: Accts Payable<br>Company Name: Omega Environmental<br>Address: 280 Huyler St, S Hackensack, NJ<br>Pace Quote Reference:<br>Pace Project Manager:<br>Pace Profile # |  | Page: 3 of 7  |  |                                   |  |                         |  |                                       |  |
| <b>Section D</b><br>Required Client Information<br>SAMPLE ID<br>(A-Z, 0-9 / -)<br>Sample IDs MUST BE UNIQUE   |  | Valid Matrix Codes<br>MATRIX: DRINKING WATER, WASTE WATER, PRODUCT, SOLID, OIL, WIPE, AIR, OTHER, TISSUE<br>CODE: DW, WT, WW, P, SL, OL, WP, AR, OT, TS  |  | MATRIX CODE (see valid codes to left)<br>SAMPLE TYPE (G=GRAB C=COMP)<br>COLLECTED: COMPOSITE START, COMPOSITE END/GRAB<br>DATE, TIME, DATE, TIME  |  | # OF CONTAINERS<br>PRESERVATIVES: H <sub>2</sub> SO <sub>4</sub> , HNO <sub>3</sub> , HCl, NaOH, Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> , Methanol, Other<br>Analysis Test: Lead in drink water 200.8<br>V/N |  | Requested Analysis Filtered (Y/N) |  | Residual Chlorine (Y/N) |  | Pace Project No./ Lab I.D.<br>1608B31 |  |

| ITEM #   | ADDITIONAL COMMENTS     | RELINQUISHED BY / AFFILIATION |      | ACCEPTED BY / AFFILIATION |      | SAMPLE CONDITIONS |                      |
|--|-------------------------|-------------------------------|------|---------------------------|------|-------------------|----------------------|
|  |                         | DATE                          | TIME | DATE                      | TIME | Temp in °C        | Samples Intact (Y/N) |
| 1  | 25-WF Room 12 - FL      | 8/16/16                       | 6:00 |                           |      |                   |                      |
| 2  | 26-WF Room 12 - FL      |                               |      |                           |      |                   |                      |
| 3  | 27-WF Room 13 - FL      |                               |      |                           |      |                   |                      |
| 4  | 28-WF Room 13 - FL      |                               |      |                           |      |                   |                      |
| 5  | 29-WF near Room 14 R-FL |                               |      |                           |      |                   |                      |
| 6  | 30-WF near Room 14 R-FL |                               |      |                           |      |                   |                      |
| 7  | 31-WF near Room 14 L-FL |                               |      |                           |      |                   |                      |
| 8  | 32-WF near Room 14 L-FL |                               |      |                           |      |                   |                      |
| 9  | 33-WF Room 14 - FL      |                               |      |                           |      |                   |                      |
| 10   | 34-WF Room 14 - FL      |                               |      |                           |      |                   |                      |
| 11   | 35-WF Room 15 - FL      |                               |      |                           |      |                   |                      |
| 12   | 36-WF Room 15 - FL      |                               |      |                           |      |                   |                      |
| FD - First Draw Sample   |                         |                               |      |                           |      |                   |                      |
| FL - Flush Sample  |                         |                               |      |                           |      |                   |                      |
| SAMPLE NAME AND SIGNATURE<br>PRINT Name of SAMPLER: Kyle Brown<br>SIGNATURE of SAMPLER: Kyle Brown<br>DATE Signed (MM/DD/YY): 08/04/16 |                         |                               |      |                           |      |                   |                      |



# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

## Section A

Required Client Information:

Company: Omega Environmental  
Address: 280 Huyler Street  
S. Hackensack, NJ 07606  
Email To: Lab@Omega-env.com  
Phone: 201-489-8700 Fax: 5 day  
Requested Due Date/TAT:

## Section B

Required Project Information:

Report To: Lab@omega-env.com  
Copy To: mikel@omega-env.com, davide@omega-env.com  
emman@omega-env.com  
Purchase Order No.:  
Project Name: Martin Luther King Elementary  
Project Number: 16-270023

## Section C

Invoice Information:

Attention: Accts Payable  
Company Name: Omega Environmental  
Address: 280 Huyler St, S Hackensack, NJ  
Pace Quote Reference:  
Pace Project Manager:  
Pace Profile #:

Page: 4 of 7

## REGULATORY AGENCY

☐ NPDES ☐ GROUND WATER ☒ DRINKING WATER  
☐ UST ☐ RCRA ☐ OTHER

Site Location

STATE: NJ

## Requested Analysis Filtered (Y/N)

| ITEM # | Valid Matrix Codes<br>MATRIX CODE<br>DRINKING WATER DW<br>WASTE WATER WW<br>WATER PRODUCT P<br>SOILSOLID SL<br>OIL OL<br>WIFE WP<br>AIR AR<br>OTHER OT<br>TISSE TS | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED       |                    | # OF CONTAINERS | Preservatives<br>Unpreserved<br>H <sub>2</sub> SO <sub>4</sub><br>HNO <sub>3</sub><br>HCl<br>NaOH<br>Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub><br>Methanol<br>Other | Analysis Test<br>Y/N | Lead in drink water 200.8 | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|-----------------------------|-----------------|--------------------|-----------------|---|----------------------|---------------------------|-------------------------|----------------------------|
|        |  |                             | COMPOSITE START | COMPOSITE END/GRAB |                 |   |                      |                           |                         |                            |
| 1      | 37-WF Room 16-FD   | DW G                        | 8/4/16          | 6:00               |                 |   |                      |                           |                         |                            |
| 2      | 38-WF Room 16-FD   | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |
| 3      | 39-WF Room 17-FD   | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |
| 4      | 40-WF Room 17-FD   | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |
| 5      | 41-WF near Room 127 R-FD   | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |
| 6      | 42-WF near Room 127 R-FD   | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |
| 7      | 43-WF near Room 127 L-FD   | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |
| 8      | 44-WF near Room 127 L-FD   | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |
| 9      | 45-WF Room 127-FD  | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |
| 10     | 46-WF Room 127-FD  | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |
| 11     | 47-WF Room 131-FD  | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |
| 12     | 48-WF Room 131-FD  | DW G                        |                 |                    |                 |   |                      |                           |                         |                            |

## SAMPLE ID

(A-Z, 0-9 / . -)  
Sample IDs MUST BE UNIQUE

## ADDITIONAL COMMENTS

| RELINQUISHED BY / AFFILIATION | DATE   | TIME  | ACCEPTED BY / AFFILIATION | DATE    | TIME | SAMPLE CONDITIONS |             |               |                |
|-------------------------------|--------|-------|---------------------------|---------|------|-------------------|-------------|---------------|----------------|
|                               |        |       |                           |         |      | Temp in °C        | Received on | Sealed Cooler | Samples Intact |
| Kyle Brown / Omega Env        | 8/4/16 | 12:16 | Judy K. Mac               | 8/16/16 | 9:33 |                   |             |               |                |
| FD - First Draw Sample        |        |       |                           |         |      |                   |             |               |                |
| FL - Flush Sample             |        |       |                           |         |      |                   |             |               |                |

## SAMPLER NAME AND SIGNATURE

PRINT Name of SAMPLER: Kyle Brown

SIGNATURE of SAMPLER: Kyle Brown

DATE Signed (MM/DD/YY): 08/04/16

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.



## CHAIN-OF-CUSTODY / Analytical Request Document

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|  |                                       |   |  |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
|--|---------------------------------------|---|--|--|---------------------------------|-------------------|----|--------------------------------|---------------------------------------|------------------------------|-------------------------------|---|--|--------------------------------|--|
| <b>Section A</b><br>Required Client Information: |                                       | <b>Section B</b><br>Required Project Information: |  | <b>Section C</b><br>Invoice Information:   |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| Company:   | Omega Environmental                   | Report To:  | Lab@omega-env.com                      | Attention:   | Accts Payable                   |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| Address:   | 280 Huyler Street                     | Copy To:  | mike@omega-env.com, dave@omega-env.com | Company Name:  | Omega Environmental             |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| Email To:  | Lab@Omega-env.com                     |   | emmam@omega-env.com                    | Address:   | 280 Huyler St, S Hackensack, NJ |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| Phone:   | 201-489-8700                          | Purchase Order No.:                               |  | Pace Quote Reference:  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| Fax:   |                                       | Project Name:                                     | Martin Luther King Elementary          |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| Requested Due Date/TAT:                          | 5 day                                 | Project Number:                                   | 16-270025                              |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
|  |                                       |   |  | <table border="1"> <tr> <td>Site Location</td> <td>NJ</td> </tr> <tr> <td>STATE:</td> <td></td> </tr> </table>   |                                 | Site Location     | NJ | STATE:                         |                                       |                              |                               |   |  |                                |  |
| Site Location                                    | NJ                                    |   |  |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| STATE:   |                                       |   |  |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
|  |                                       |   |  | <table border="1"> <tr> <td>Page:</td> <td>6</td> <td>of</td> <td>7</td> </tr> </table>  |                                 | Page:             | 6  | of                             | 7                                     |                              |                               |   |  |                                |  |
| Page:  | 6                                     | of  | 7                                      |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
|  |                                       |   |  | <table border="1"> <tr> <td colspan="2">REGULATORY AGENCY</td> </tr> <tr> <td><input type="checkbox"/> NPDES</td> <td><input type="checkbox"/> GROUND WATER</td> </tr> <tr> <td><input type="checkbox"/> UST</td> <td><input type="checkbox"/> RCRA</td> </tr> <tr> <td colspan="2"><input type="checkbox"/> DRINKING WATER</td> </tr> <tr> <td colspan="2"><input type="checkbox"/> OTHER</td> </tr> </table> |                                 | REGULATORY AGENCY |    | <input type="checkbox"/> NPDES | <input type="checkbox"/> GROUND WATER | <input type="checkbox"/> UST | <input type="checkbox"/> RCRA | <input type="checkbox"/> DRINKING WATER |  | <input type="checkbox"/> OTHER |  |
| REGULATORY AGENCY                                |                                       |   |  |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| <input type="checkbox"/> NPDES                   | <input type="checkbox"/> GROUND WATER |   |  |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| <input type="checkbox"/> UST                     | <input type="checkbox"/> RCRA         |   |  |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| <input type="checkbox"/> DRINKING WATER          |                                       |   |  |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |
| <input type="checkbox"/> OTHER                   |                                       |   |  |  |                                 |                   |    |                                |                                       |                              |                               |   |  |                                |  |

[illegible]





## LABORATORY RESULTS

Results for the samples and analytes requested

The lab is not directly responsible for the integrity of the sample before receipt at the lab and is responsible only for the certified tests requested.

### Omega Environmental Services

280 Huyler Street

South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location             | Collected           | <u>Lead</u>   |   |
|--------------|----------------------|---------------------|---------------|---|
|              |                      |                     | <u>Units</u>  |   |
|              |                      |                     | <u>Method</u> |   |
|              |                      |                     | <u>Limits</u> |   |
| 1608B31-001A | 01-FACULTY ROOM SINK | 8/4/2016 6:00:00 AM |               |   |
|              | 1                    |                     | Analysis      | < 1.0   |
|              |                      |                     | Time          | 8/19/2016 3:20:40 AM  |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY REVISED REPORT to correct results for samples 65-80 |
| 1608B31-002A | 03-WF ROOM 11-FD     | 8/4/2016 6:00:00 AM |               |   |
|              | 3                    |                     | Analysis      | 2.3   |
|              |                      |                     | Time          | 8/19/2016 3:23:36 AM  |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY   |
| 1608B31-003A | 05-WF ROOM 1-FD      | 8/4/2016 6:00:00 AM |               |   |
|              | 5                    |                     | Analysis      | < 1.0   |
|              |                      |                     | Time          | 8/19/2016 3:26:31 AM  |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY   |
| 1608B31-004A | 07-WF ROOM 2-FD      | 8/4/2016 6:00:00 AM |               |   |
|              | 7                    |                     | Analysis      | 3.6   |
|              |                      |                     | Time          | 8/19/2016 3:29:27 AM  |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY   |
| 1608B31-005A | 09-WF ROOM 10-FD     | 8/4/2016 6:00:00 AM |               |   |
|              | 9                    |                     | Analysis      | 1.9   |
|              |                      |                     | Time          | 8/19/2016 3:32:22 AM  |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY   |

Result(s) reported meet(s) NYS Regulatory Limit(s).

Result(s) flagged with \* Exceed NYS Regulatory Limit(s). Limit noted.

+ = ELAP / NELAC does not offer certification for this analyte

#### Treatments

A = Air Stripper Tower      G = Granular Activated Carbon  
 FM = Iron/Manganese Removal  
 N = Nitrate Removal      O = Other

Test results meet the requirements of NELAC unless otherwise noted.

This report shall not be reproduced except in full, without the written approval of the laboratory.

*Elizabeth Harrison*

Project Manager



## LABORATORY RESULTS

Results for the samples and analytes requested

The lab is not directly responsible for the integrity of the sample before receipt at the lab and is responsible only for the certified tests requested.

### Omega Environmental Services

280 Huyler Street

South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location            | Collected           | <u>Lead</u>   |                               |
|--------------|---------------------|---------------------|---------------|-------------------------------|
|              |                     |                     | <u>Units</u>  | ug/L                          |
|              |                     |                     | <u>Method</u> | E200.8 : IOC                  |
|              |                     |                     | <u>Limits</u> | 15                            |
| 1608B31-006A | 11-WF BY ROOM 10-FD | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 11                  |                     | Time          | 8/19/2016 3:35:15 AM          |
| Distribution |                     |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-007A | 13-WF ROOM 4-FD     | 8/4/2016 6:00:00 AM | Analysis      | 1.6                           |
|              | 13                  |                     | Time          | 8/19/2016 3:38:10 AM          |
| Distribution |                     |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-008A | 15-WF ROOM 9-FD     | 8/4/2016 6:00:00 AM | Analysis      | 1.4                           |
|              | 15                  |                     | Time          | 8/19/2016 3:41:05 AM          |
| Distribution |                     |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-009A | 17-WF ROOM 5-FD     | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 17                  |                     | Time          | 8/19/2016 3:55:48 AM          |
| Distribution |                     |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-010A | 19-WF ROOM 8-FD     | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 19                  |                     | Time          | 8/19/2016 3:58:43 AM          |
| Distribution |                     |                     |               | MARTIN LUTHER KING ELEMENTARY |

Result(s) reported meet(s) NYS Regulatory Limit(s).

Result(s) flagged with \* Exceed NYS Regulatory Limit(s). Limit noted.

+ = ELAP / NELAC does not offer certification for this analyte

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*Elizabeth Harrison*

Project Manager



## LABORATORY RESULTS

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### Omega Environmental Services

280 Huyler Street

South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location              | Collected           | <u>Lead</u>   |                               |
|--------------|-----------------------|---------------------|---------------|-------------------------------|
|              |                       |                     | <u>Units</u>  |                               |
|              |                       |                     | <u>Method</u> |                               |
|              |                       |                     | <u>Limits</u> |                               |
| 1608B31-011A | 21-WF ROOM 6-FD       | 8/4/2016 6:00:00 AM | ug/L          | E200.8 : IOC                  |
|              | 21                    |                     | 15            |                               |
| Distribution |                       |                     |               |                               |
|              |                       |                     | Analysis      | < 1.0                         |
|              |                       |                     | Time          | 8/19/2016 4:01:38 AM          |
|              |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-012A | 23-WF ROOM 7-FD       | 8/4/2016 6:00:00 AM |               |                               |
|              | 23                    |                     | Analysis      | < 1.0                         |
| Distribution |                       |                     | Time          | 8/19/2016 4:04:33 AM          |
|              |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-013A | 25-WF ROOM 12-FD      | 8/4/2016 6:00:00 AM |               |                               |
|              | 25                    |                     | Analysis      | < 1.0                         |
| Distribution |                       |                     | Time          | 8/19/2016 4:07:28 AM          |
|              |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-014A | 27-WF ROOM 13-FD      | 8/4/2016 6:00:00 AM |               |                               |
|              | 27                    |                     | Analysis      | < 1.0                         |
| Distribution |                       |                     | Time          | 8/19/2016 4:10:23 AM          |
|              |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-015A | 29-WF NEAR ROOM 14 R- | 8/4/2016 6:00:00 AM |               |                               |
|              | 29                    |                     | Analysis      | < 1.0                         |
| Distribution |                       |                     | Time          | 8/19/2016 4:13:17 AM          |
|              |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |

Result(s) reported meet(s) NYS Regulatory Limit(s).

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Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location             | Collected           | <u>Lead</u>   |                               |
|--------------|----------------------|---------------------|---------------|-------------------------------|
|              |                      |                     | <u>Units</u>  |                               |
|              |                      |                     | <u>Method</u> |                               |
|              |                      |                     | <u>Limits</u> |                               |
| 1608B31-016A | 31-WF NEAR ROOM 14 L | 8/4/2016 6:00:00 AM | ug/L          | E200.8 : IOC                  |
|              | 31                   |                     | 15            |                               |
| Distribution |                      |                     |               |                               |
|              |                      |                     | Analysis      | < 1.0                         |
|              |                      |                     | Time          | 8/19/2016 4:16:11 AM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-017A | 33-WF ROOM 14-FD     | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 33                   |                     | Time          | 8/19/2016 4:30:49 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-018A | 35-WF ROOM 15-FD     | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 35                   |                     | Time          | 8/19/2016 4:33:44 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-019A | 37-WF ROOM 16-FD     | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 37                   |                     | Time          | 8/19/2016 4:36:38 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-020A | 39-WF ROOM 17-FD     | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 39                   |                     | Time          | 8/19/2016 4:39:33 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |

Result(s) reported meet(s) NYS Regulatory Limit(s).

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South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location             | Collected           | <u>Lead</u>   |                               |
|--------------|----------------------|---------------------|---------------|-------------------------------|
|              |                      |                     | <u>Units</u>  |                               |
|              |                      |                     | <u>Method</u> |                               |
|              |                      |                     | <u>Limits</u> |                               |
| 1608B31-021A | 41-WF NEAR ROOM 127  | 8/4/2016 6:00:00 AM | ug/L          | E200.8 : IOC                  |
|              | 41                   |                     | 15            |                               |
| Distribution |                      |                     |               |                               |
|              |                      |                     | Analysis      | < 1.0                         |
|              |                      |                     | Time          | 8/19/2016 4:42:29 AM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-022A | 43-WF NEAR ROOM 127  | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 43                   |                     | Time          | 8/19/2016 4:45:24 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-023A | 45-WF ROOM 127-FD    | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 45                   |                     | Time          | 8/19/2016 4:48:19 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-024A | 47-WF ROOM 131-FD    | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 47                   |                     | Time          | 8/19/2016 4:51:15 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-025A | 49-WF OUTSIDE LIBRAR | 8/4/2016 6:00:00 AM | Analysis      | 2.6                           |
|              | 49                   |                     | Time          | 8/19/2016 5:05:53 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |

Result(s) reported meet(s) NYS Regulatory Limit(s).

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## LABORATORY RESULTS

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South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location               | Collected           | Lead     |                               |
|--------------|------------------------|---------------------|----------|-------------------------------|
|              |                        |                     | Units    | ug/L                          |
|              |                        |                     | Method   | E200.8 : IOC                  |
|              |                        |                     | Limits   | 15                            |
| 1608B31-026A | 51-WF OUTSIDE LIBRAR   | 8/4/2016 6:00:00 AM | Analysis | 3.5                           |
|              | 51                     |                     | Time     | 8/19/2016 5:08:49 AM          |
|              | Distribution           |                     |          | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-027A | 53-LIBRARY SINK-FD     | 8/4/2016 6:00:00 AM | Analysis | 3.4                           |
|              | 53                     |                     | Time     | 8/19/2016 5:11:46 AM          |
|              | Distribution           |                     |          | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-028A | 55-WF NEAR 112 R-FD    | 8/4/2016 6:00:00 AM | Analysis | 3.4                           |
|              | 55                     |                     | Time     | 8/19/2016 5:14:42 AM          |
|              | Distribution           |                     |          | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-029A | 57-WF NEAR 112 L-FD    | 8/4/2016 6:00:00 AM | Analysis | 1.0                           |
|              | 57                     |                     | Time     | 8/19/2016 5:17:38 AM          |
|              | Distribution           |                     |          | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-030A | 59-SINK MAIN OFFICE-FD | 8/4/2016 6:00:00 AM | Analysis | 1.3                           |
|              | 59                     |                     | Time     | 8/19/2016 5:20:33 AM          |
|              | Distribution           |                     |          | MARTIN LUTHER KING ELEMENTARY |

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280 Huyler Street

South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number          | Location              | Collected           | <u>Lead</u>   |                               |
|---------------------|-----------------------|---------------------|---------------|-------------------------------|
|                     |                       |                     | <u>Units</u>  |                               |
|                     |                       |                     | <u>Method</u> |                               |
|                     |                       |                     | <u>Limits</u> |                               |
|                     |                       |                     | ug/L          |                               |
|                     |                       |                     | E200.8 : IOC  |                               |
|                     |                       |                     | 15            |                               |
| <b>1608B31-031A</b> | 61-NURSE'S OFFICE SIN | 8/4/2016 6:00:00 AM |               |                               |
|                     | 61                    |                     | Analysis      | <b>9.1</b>                    |
| Distribution        |                       |                     | Time          | <b>8/19/2016 5:23:28 AM</b>   |
|                     |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| <b>1608B31-032A</b> | 63-KS HANDWASHING S   | 8/4/2016 6:00:00 AM |               |                               |
|                     | 63                    |                     | Analysis      | <b>41 *</b>                   |
| Distribution        |                       |                     | Time          | <b>8/19/2016 5:26:23 AM</b>   |
|                     |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| <b>1608B31-033A</b> | 65-KS DISHWASHING AR  | 8/4/2016 6:00:00 AM |               |                               |
|                     | 65                    |                     | Analysis      | <b>4.2</b>                    |
| Distribution        |                       |                     | Time          | <b>8/19/2016 5:41:00 AM</b>   |
|                     |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| <b>1608B31-034A</b> | 67-KS DISHWASHING AR  | 8/4/2016 6:00:00 AM |               |                               |
|                     | 67                    |                     | Analysis      | <b>2.7</b>                    |
| Distribution        |                       |                     | Time          | <b>8/19/2016 5:43:56 AM</b>   |
|                     |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| <b>1608B31-035A</b> | 69-WF ROOM 121-FD     | 8/4/2016 6:00:00 AM |               |                               |
|                     | 69                    |                     | Analysis      | <b>1.3</b>                    |
| Distribution        |                       |                     | Time          | <b>8/19/2016 5:46:50 AM</b>   |
|                     |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |

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Project Manager



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280 Huyler Street

South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location             | Collected           | <u>Lead</u>                   |               |
|--------------|----------------------|---------------------|-------------------------------|---------------|
|              |                      |                     | <u>Units</u>                  | <u>Method</u> |
|              |                      |                     | ug/L                          | E200.8 : IOC  |
|              |                      |                     | <u>Limits</u>                 | 15            |
| 1608B31-036A | 71-WF OUTSIDE RM 121 | 8/4/2016 6:00:00 AM | 1.4                           |               |
|              | 71                   |                     | 8/19/2016 5:49:46 AM          |               |
| Distribution |                      |                     | MARTIN LUTHER KING ELEMENTARY |               |
| 1608B31-037A | 73-WF OUTSIDE RM 121 | 8/4/2016 6:00:00 AM | 1.9                           |               |
|              | 73                   |                     | 8/19/2016 5:52:40 AM          |               |
| Distribution |                      |                     | MARTIN LUTHER KING ELEMENTARY |               |
| 1608B31-038A | 75-WF RM 122-FD      | 8/4/2016 6:00:00 AM | 2.8                           |               |
|              | 75                   |                     | 8/19/2016 5:55:36 AM          |               |
| Distribution |                      |                     | MARTIN LUTHER KING ELEMENTARY |               |
| 1608B31-039A | 77-WF ROOM 124-FD    | 8/4/2016 6:00:00 AM | 1.6                           |               |
|              | 77                   |                     | 8/19/2016 5:58:31 AM          |               |
| Distribution |                      |                     | MARTIN LUTHER KING ELEMENTARY |               |
| 1608B31-040A | 79-WF RM125-FD       | 8/4/2016 6:00:00 AM | < 1.0 M-                      |               |
|              | 79                   |                     | 8/19/2016 6:01:24 AM          |               |
| Distribution |                      |                     | MARTIN LUTHER KING ELEMENTARY |               |

Result(s) reported meet(s) NYS Regulatory Limit(s).

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Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location             | Collected           | <u>Lead</u>   |                               |
|--------------|----------------------|---------------------|---------------|-------------------------------|
|              |                      |                     | <u>Units</u>  | <u>Method</u>                 |
|              |                      |                     | ug/L          | E200.8 : IOC                  |
|              |                      |                     | <u>Limits</u> | 15                            |
| 1608B31-041A | 02-FACULTY ROOM SINK | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 2                    |                     | Time          | 8/19/2016 6:16:03 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-042A | 04-WF ROOM 11-FL     | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 4                    |                     | Time          | 8/19/2016 6:18:56 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-043A | 06-WF ROOM 1-FL      | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 6                    |                     | Time          | 8/19/2016 6:21:51 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-044A | 08-WF ROOM 2-FL      | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 8                    |                     | Time          | 8/19/2016 6:24:45 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-045A | 10-WF ROOM 10-FL     | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 10                   |                     | Time          | 8/19/2016 6:27:41 AM          |
| Distribution |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |

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Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location                  | Collected           | <u>Lead</u>      |  |
|--------------|---------------------------|---------------------|------------------|--|
|              |                           |                     | <u>Units</u>     | <u>Method</u>  |
|              |                           |                     | ug/L             | E200.8 : IOC   |
|              |                           |                     | <u>Limits</u>    | 15   |
| 1608B31-046A | 12-WF BY ROOM 10-FL<br>12 | 8/4/2016 6:00:00 AM | Analysis<br>Time | < 1.0<br>8/19/2016 6:30:35 AM<br>MARTIN LUTHER KING ELEMENTARY |
|              | Distribution              |                     |                  |  |
| 1608B31-047A | 14-WF ROOM 4-FL<br>14     | 8/4/2016 6:00:00 AM | Analysis<br>Time | < 1.0<br>8/19/2016 6:33:29 AM<br>MARTIN LUTHER KING ELEMENTARY |
|              | Distribution              |                     |                  |  |
| 1608B31-048A | 16-WF ROOM 9-FL<br>16     | 8/4/2016 6:00:00 AM | Analysis<br>Time | < 1.0<br>8/19/2016 6:36:25 AM<br>MARTIN LUTHER KING ELEMENTARY |
|              | Distribution              |                     |                  |  |
| 1608B31-049A | 18-WF ROOM 5-FL<br>18     | 8/4/2016 6:00:00 AM | Analysis<br>Time | < 1.0<br>8/19/2016 6:51:03 AM<br>MARTIN LUTHER KING ELEMENTARY |
|              | Distribution              |                     |                  |  |
| 1608B31-050A | 20-WF ROOM 8-FL<br>20     | 8/4/2016 6:00:00 AM | Analysis<br>Time | < 1.0<br>8/19/2016 6:53:57 AM<br>MARTIN LUTHER KING ELEMENTARY |
|              | Distribution              |                     |                  |  |

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Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location              | Collected           | <u>Lead</u>   |                               |
|--------------|-----------------------|---------------------|---------------|-------------------------------|
|              |                       |                     | <u>Units</u>  | <u>Method</u>                 |
|              |                       |                     | ug/L          | E200.8 : IOC                  |
|              |                       |                     | <u>Limits</u> | 15                            |
| 1608B31-051A | 22-WF ROOM 6-FL       | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 22                    |                     | Time          | 8/19/2016 6:56:52 AM          |
| Distribution |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-052A | 24-WF ROOM 7-FL       | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 24                    |                     | Time          | 8/19/2016 6:59:47 AM          |
| Distribution |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-053A | 26-WF ROOM 12-FL      | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 26                    |                     | Time          | 8/19/2016 7:02:41 AM          |
| Distribution |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-054A | 28-WF ROOM 13-FL      | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 28                    |                     | Time          | 8/19/2016 7:05:37 AM          |
| Distribution |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-055A | 30-WF NEAR ROOM 14 R- | 8/4/2016 6:00:00 AM | Analysis      | < 1.0                         |
|              | 30                    |                     | Time          | 8/19/2016 7:08:32 AM          |
| Distribution |                       |                     |               | MARTIN LUTHER KING ELEMENTARY |

Result(s) reported meet(s) NYS Regulatory Limit(s).

Result(s) flagged with \* Exceed NYS Regulatory Limit(s). Limit noted.

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*Elizabeth Harrison*

Project Manager





## LABORATORY RESULTS

Results for the samples and analytes requested

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### Omega Environmental Services

280 Huyler Street

South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location                 | Collected           | <u>Lead</u>   |  |
|--------------|--------------------------|---------------------|---------------|--|
|              |                          |                     | <u>Units</u>  | <u>Method</u>  |
|              |                          |                     | ug/L          | E200.8 : IOC   |
|              |                          |                     | <u>Limits</u> | 15   |
| 1608B31-056A | 32-WF NEAR ROOM 14 L- 32 | 8/4/2016 6:00:00 AM | Analysis Time | < 1.0<br>8/19/2016 7:11:27 AM<br>MARTIN LUTHER KING ELEMENTARY |
| 1608B31-057A | 34-WF ROOM 14-FL 34      | 8/4/2016 6:00:00 AM | Analysis Time | < 1.0<br>8/19/2016 7:26:04 AM<br>MARTIN LUTHER KING ELEMENTARY |
| 1608B31-058A | 36-WF ROOM 15-FL 36      | 8/4/2016 6:00:00 AM | Analysis Time | < 1.0<br>8/19/2016 7:28:58 AM<br>MARTIN LUTHER KING ELEMENTARY |
| 1608B31-059A | 38-WF ROOM 16-FL 38      | 8/4/2016 6:00:00 AM | Analysis Time | < 1.0<br>8/19/2016 7:31:53 AM<br>MARTIN LUTHER KING ELEMENTARY |
| 1608B31-060A | 40-WF ROOM 17-FL 40      | 8/4/2016 6:00:00 AM | Analysis Time | < 1.0<br>8/19/2016 7:34:47 AM<br>MARTIN LUTHER KING ELEMENTARY |

Result(s) reported meet(s) NYS Regulatory Limit(s).

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South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location             | Collected           | <u>Lead</u>   |                               |
|--------------|----------------------|---------------------|---------------|-------------------------------|
|              |                      |                     | <u>Units</u>  | <u>Method</u>                 |
|              |                      |                     | ug/L          | E200.8 : IOC                  |
|              |                      |                     | <u>Limits</u> | 15                            |
| 1608B31-061A | 42-WF NEAR ROOM 127  | 8/4/2016 6:00:00 AM |               |                               |
|              | 42                   |                     | Analysis      | < 1.0                         |
| Distribution |                      |                     | Time          | 8/19/2016 7:37:41 AM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-062A | 44-WF NEAR ROOM 127  | 8/4/2016 6:00:00 AM |               |                               |
|              | 44                   |                     | Analysis      | < 1.0                         |
| Distribution |                      |                     | Time          | 8/19/2016 7:40:34 AM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-063A | 46-WF ROOM 127-FL    | 8/4/2016 6:00:00 AM |               |                               |
|              | 46                   |                     | Analysis      | < 1.0                         |
| Distribution |                      |                     | Time          | 8/19/2016 7:43:28 AM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-064A | 48-WF ROOM 131-FL    | 8/4/2016 6:00:00 AM |               |                               |
|              | 48                   |                     | Analysis      | 1.1                           |
| Distribution |                      |                     | Time          | 8/19/2016 7:46:25 AM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-065A | 50-WF OUTSIDE LIBRAR | 8/4/2016 6:00:00 AM |               |                               |
|              | 50                   |                     | Analysis      | 2.2                           |
| Distribution |                      |                     | Time          | 8/19/2016 12:23:01 PM         |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |

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280 Huyler Street

South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location               | Collected           | <u>Lead</u>   |                               |
|--------------|------------------------|---------------------|---------------|-------------------------------|
|              |                        |                     | <u>Units</u>  |                               |
|              |                        |                     | <u>Method</u> |                               |
|              |                        |                     | <u>Limits</u> |                               |
| 1608B31-066A | 52-WF OUTSIDE LIBRAR   | 8/4/2016 6:00:00 AM | ug/L          |                               |
|              | 52                     |                     | E200.8 : IOC  |                               |
|              |                        |                     | 15            |                               |
| Distribution |                        |                     | Analysis      | 1.0                           |
|              |                        |                     | Time          | 8/19/2016 12:25:58 PM         |
|              |                        |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-067A | 54-LIBRARY SINK-FL     | 8/4/2016 6:00:00 AM |               | < 1.0                         |
|              | 54                     |                     | Analysis      | 8/19/2016 12:28:54 PM         |
| Distribution |                        |                     | Time          |                               |
|              |                        |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-068A | 56-WF NEAR 112 R-FL    | 8/4/2016 6:00:00 AM |               | < 1.0                         |
|              | 56                     |                     | Analysis      | 8/19/2016 12:31:50 PM         |
| Distribution |                        |                     | Time          |                               |
|              |                        |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-069A | 58-WF NEAR 112 L-FL    | 8/4/2016 6:00:00 AM |               | < 1.0                         |
|              | 58                     |                     | Analysis      | 8/19/2016 12:34:43 PM         |
| Distribution |                        |                     | Time          |                               |
|              |                        |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-070A | 60-SINK MAIN OFFICE-FL | 8/4/2016 6:00:00 AM |               | < 1.0                         |
|              | 60                     |                     | Analysis      | 8/19/2016 12:37:40 PM         |
| Distribution |                        |                     | Time          |                               |
|              |                        |                     |               | MARTIN LUTHER KING ELEMENTARY |

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280 Huyler Street

South Hackensack, NJ 07606

Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location              | Collected           | Lead     |                               |
|--------------|-----------------------|---------------------|----------|-------------------------------|
|              |                       |                     | Units    | ug/L                          |
|              |                       |                     | Method   | E200.8 : IOC                  |
|              |                       |                     | Limits   | 15                            |
| 1608B31-071A | 62-NURSE'S OFFICE SIN | 8/4/2016 6:00:00 AM | Analysis | < 1.0                         |
|              | 62                    |                     | Time     | 8/19/2016 12:40:35 PM         |
|              | Distribution          |                     |          | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-072A | 64-KS HANDWASHING S   | 8/4/2016 6:00:00 AM | Analysis | 1.9                           |
|              | 64                    |                     | Time     | 8/19/2016 12:43:30 PM         |
|              | Distribution          |                     |          | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-073A | 66-KS DISHWASHING AR  | 8/4/2016 6:00:00 AM | Analysis | < 1.0                         |
|              | 66                    |                     | Time     | 8/19/2016 12:58:08 PM         |
|              | Distribution          |                     |          | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-074A | 68-KS DISHWASHING AR  | 8/4/2016 6:00:00 AM | Analysis | < 1.0                         |
|              | 68                    |                     | Time     | 8/19/2016 1:01:03 PM          |
|              | Distribution          |                     |          | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-075A | 70-WF ROOM 121-FL     | 8/4/2016 6:00:00 AM | Analysis | < 1.0                         |
|              | 70                    |                     | Time     | 8/19/2016 1:03:59 PM          |
|              | Distribution          |                     |          | MARTIN LUTHER KING ELEMENTARY |

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Attn To : Michael Levay

Federal ID :

Copies To :

Received : 08/10/16 9:33 AM

Collected By : Client

Sample Type : Potable Water

CC

Date Reported : 8/20/2016

| Lab Number   | Location             | Collected           | <u>Lead</u>   |                               |
|--------------|----------------------|---------------------|---------------|-------------------------------|
|              |                      |                     | <u>Units</u>  |                               |
|              |                      |                     | <u>Method</u> |                               |
|              |                      |                     | <u>Limits</u> |                               |
| 1608B31-076A | 72-WF OUTSIDE RM 121 | 8/4/2016 6:00:00 AM | ug/L          | E200.8 : IOC                  |
|              | 72                   |                     | 15            |                               |
| Distribution |                      |                     |               |                               |
|              |                      |                     | Analysis      | < 1.0                         |
|              |                      |                     | Time          | 8/19/2016 1:06:54 PM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-077A | 74-WF OUTSIDE RM 121 | 8/4/2016 6:00:00 AM |               |                               |
|              | 74                   |                     | Analysis      | < 1.0                         |
| Distribution |                      |                     | Time          | 8/19/2016 1:09:50 PM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-078A | 76-WF RM 122-FL      | 8/4/2016 6:00:00 AM |               |                               |
|              | 76                   |                     | Analysis      | < 1.0                         |
| Distribution |                      |                     | Time          | 8/19/2016 1:12:46 PM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-079A | 78-WF ROOM 124-FL    | 8/4/2016 6:00:00 AM |               |                               |
|              | 78                   |                     | Analysis      | < 1.0                         |
| Distribution |                      |                     | Time          | 8/19/2016 1:15:42 PM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |
| 1608B31-080A | 80-WF RM125-FL       | 8/4/2016 6:00:00 AM |               |                               |
|              | 80                   |                     | Analysis      | < 1.0                         |
| Distribution |                      |                     | Time          | 8/19/2016 1:18:37 PM          |
|              |                      |                     |               | MARTIN LUTHER KING ELEMENTARY |

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*Elizabeth Harrison*

Project Manager



PACE ANALYTICAL  
575 Broad Hollow Road  
Melville, NY 11747  
TEL: (631) 694-3040 FAX: (631) 420-8436  
Website: [www.pacelabs.com](http://www.pacelabs.com)

## Sample Receipt Checklist

Client Name **OES**

Date and Time Received: **8/10/2016 9:33:00 AM**

Work Order Number: **1608B31**

RcptNo: **1**

Received by **Jaclyn Kuri**

Completed by:

*Jaclyn Kuri*

Reviewed by:

*Elizabeth Harrison*

Completed Date: 8/11/2016 12:44:46 AM

Reviewed Date: 8/15/2016 9:26:58 PM

Carrier name: FedEx

|   |   |  |   |  |
|---|---|--|---|--|
| Chain of custody present?                               | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            |   |  |
| Chain of custody signed when relinquished and received? | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            |   |  |
| Chain of custody agrees with sample labels?             | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            |   |  |
| Are matrices correctly identified on Chain of custody?  | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            |   |  |
| Is it clear what analyses were requested?               | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            |   |  |
| Custody seals intact on sample bottles?                 | Yes <input type="checkbox"/>                | No <input type="checkbox"/>            | Not Present <input checked="" type="checkbox"/> |  |
| Samples in proper container/bottle?                     | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            |   |  |
| Were correct preservatives used and noted?              | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            | NA <input type="checkbox"/>                     |  |
| Preservative added to bottles:                          |   |  |   |  |
| Sample Condition?                                       | Intact <input checked="" type="checkbox"/>  | Broken <input type="checkbox"/>        | Leaking <input type="checkbox"/>                |  |
| Sufficient sample volume for indicated test?            | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            |   |  |
| Were container labels complete (ID, Pres, Date)?        | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            |   |  |
| All samples received within holding time?               | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            |   |  |
| Was an attempt made to cool the samples?                | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            | NA <input type="checkbox"/>                     |  |
| All samples received at a temp. of > 0° C to 6.0° C?    | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            | NA <input type="checkbox"/>                     |  |
| Response when temperature is outside of range:          |   |  |   |  |
| Sample Temp. taken and recorded upon receipt?           | Yes <input type="checkbox"/>                | No <input checked="" type="checkbox"/> | To ° <input type="checkbox"/>                   |  |
| Water - Were bubbles absent in VOC vials?               | Yes <input type="checkbox"/>                | No <input type="checkbox"/>            | No Vials <input checked="" type="checkbox"/>    |  |
| Water - Was there Chlorine Present?                     | Yes <input type="checkbox"/>                | No <input type="checkbox"/>            | NA <input checked="" type="checkbox"/>          |  |
| Water - pH acceptable upon receipt?                     | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            | No Water <input type="checkbox"/>               |  |
| Are Samples considered acceptable?                      | Yes <input checked="" type="checkbox"/>     | No <input type="checkbox"/>            |   |  |
| Custody Seals present?                                  | Yes <input type="checkbox"/>                | No <input checked="" type="checkbox"/> |   |  |
| Airbill or Sticker?                                     | Air Bil <input checked="" type="checkbox"/> | Sticker <input type="checkbox"/>       | Not Present <input type="checkbox"/>            |  |
| Airbill No:   | 7837 8066 0313                              |  |   |  |

Case Number:

SDG:

SAS:

Any No response should be detailed in the comments section below, if applicable.

Client Contacted? ☐ Yes ☐ No ☒ NA Person Contacted:  
Contact Mode: ☐ Phone: ☐ Fax: ☐ Email: ☐ In Person:  
Client Instructions:  
Date Contacted: Contacted By:  
Regarding:  
Comments:  
CorrectiveAction:

WorkOrder :  
1608B31

## Certifications

---

| STATE         | CERTIFICATION # |
|---------------|-----------------|
| NEW YORK      | 10478           |
| NEW JERSEY    | NY158           |
| CONNECTICUT   | PH-0435         |
| MARYLAND      | 208             |
| MASSACHUSETTS | MINY026         |
| NEW HAMPSHIRE | 2987            |
| RHODE ISLAND  | LAO00340        |
| PENNSYLVANIA  | 68-00350        |